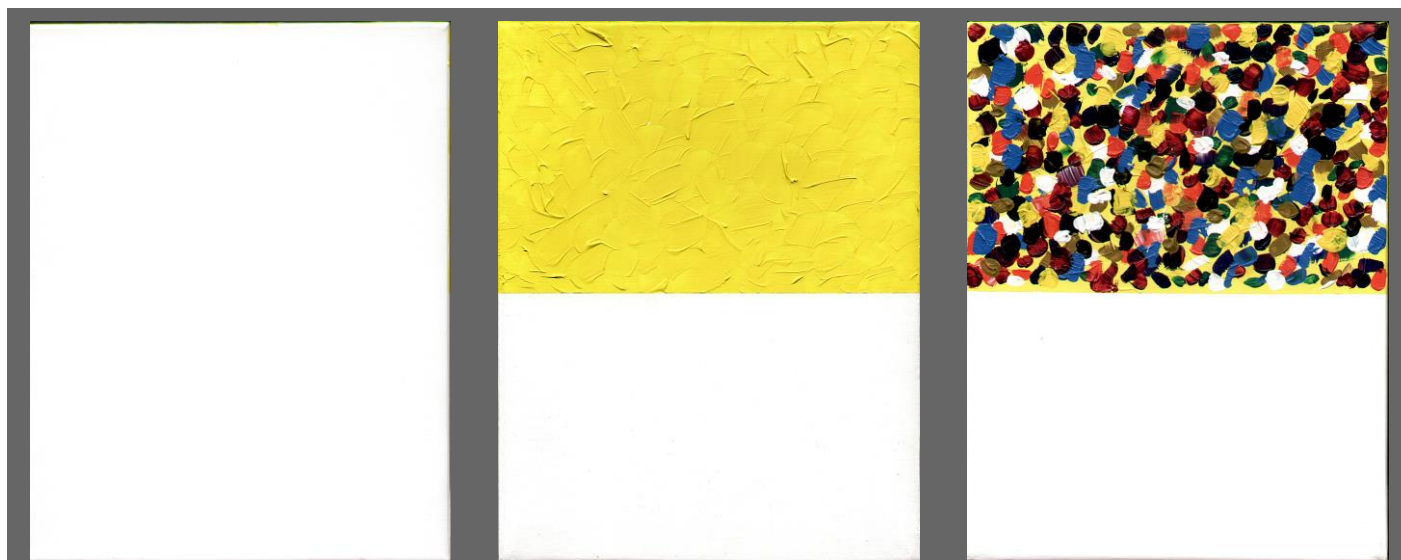


A Triptych: A Pictorial Representation of the Three Aspects of God



And the earth was without form and void; and darkness was on the face of the deep. And the Spirit of God moved upon the face of the waters. ^a (Gen 1:2)	And God said, Let there be light: and there was light. (Gen 1:3 to 1:5)	God created the heaven and the earth. (Gen 1:6 to 1:8 and on)
The Absolute (alone)	The Absolute with the Relative: Creator	The Absolute with the Relative: Creation (and Creator)
God the Absolute	God the Creator	God the Creation
Void (Nothingness)	Pure Light	Many Colored Lights
---	Christmas (the celebration of the manifestation of God the Creator; Festival of White Light) ^b	Easter [the celebration of the creation of the Universe; the victory of life (existence) over death (non-existence); Festival of many-colored lights; "in your Easter bonnet"] ^b
Unity	The Gap	Diversity
No Thing	One Being	Many Beings
Before (and After)	The Beginning	The Continuation
Kingdom	Power	Glory
Eternal	Begotten	Created
No beginning and no end	Beginnings and endings, but the beginnings and endings have no beginning or end	Each individual has one beginning and one end
No name (cannot be named)	Ten thousand names	Infinite names
Eternal; Consciousness Itself, but It is not conscious of Itself	Individual consciousness eternal but with "ons" and "offs"	Individual consciousness not eternal. Finally, individual consciousness merges with Consciousness Itself and, thus, ceases to exist, as such.

^aRefer to *A New Translation of Genesis 1:2 to 1:8* by Franklin P. Mason

^bRefer to *The Two Great Events of Temporal Existence* by Franklin P. Mason